

Section 1 – The Facility

Tell us about the squash facility on whose behalf you are applying

1a

| | | | |
|---|--------------|----------------|---------------|
| Club Contact: | | | |
| Name of club: | | | |
| Address: | | | |
| Postcode: | | | |
| Number of senior squash & racketball playing club members: | Male: | Female: | Total: |
| Number of junior squash & racketball playing club members: | Male: | Female: | Total: |

1b

| | |
|---|--|
| What numbers of club members are from a black and ethnic minority background? | |
|---|--|

1c

| | |
|--|--|
| What number of club members are registered disabled? | |
|--|--|

1d

| | |
|---|--|
| What number of club members are female? | |
|---|--|

1e Please indicate the tenure held by your facility

| Tenure | Tick as appropriate |
|------------------|----------------------------|
| Freehold | |
| Leasehold | |
| Licence | |
| Seeking purchase | |
| None | |

1f Please indicate the number of the following squash coaching staff available at your facility

| | Number/Level | | | |
|---|---------------------|-----------|-----------|-----------|
| | L1 | L2 | L3 | L4 |
| Licensed Coaches | | | | |
| Unlicensed Coaches | | | | |
| Unqualified Coaches working towards their qualification | | | | |
| Volunteers | | | | |



1g What level of the Club Charter does your club currently hold? (please ✓)

| | Tick | |
|-----------------|------|----|
| Bronze | | |
| Silver | | |
| Gold | | |
| Working towards | Yes | No |

1h Does your club have links with any of the following (please ✓)

| | Tick |
|------------------------|------|
| Schools | |
| Colleges | |
| Other Sports Clubs | |
| Youth Groups | |
| Local Authority | |
| Other Community Groups | |

1i What type of **facilities** does the club currently have on site, that are used for squash and or racketball?

| Indoor Facilities | Outside Facilities |
|-------------------|--------------------|
| | |

Section 2 – The Project

2a If this application is successful, what **additional** facilities will you provide, who will use them and how will your project contribute to England Squash & Racketball’s aims to get ‘more people playing more often’ and to a better standard?

| |
|--|
| Total estimated cost of new facilities: £ |
| Total estimated contribution needed from England Squash & Racketball: £ |



2b Please indicate the projected annual growth in members as a result of the proposed project

| | | | |
|---|--------------|----------------|---------------|
| Number of senior squash & racketball playing club members: | Male: | Female: | Total: |
| Number of junior squash & racketball playing club members: | Male: | Female: | Total: |

2c Please indicate the current position with regard design (please ✓)

| | Tick |
|--|------|
| Full plan drafted | |
| Outline plan drafted | |
| Architects appointed – plans not yet drafted | |
| Not at any of the stages above | |

2d Please indicate the current position with regard planning consent (please ✓)

| | Tick |
|------------------------------|------|
| Full Approval | |
| Outline Approval | |
| Awaiting a planning decision | |
| Plans not yet submitted | |

2e Please indicate when you feel confident you could start and complete your proposed project.

| Start | Complete |
|-------|----------|
| | |

Signatures

Authorised signatory for club i.e. Club Chairman, President, Secretary or other delegated lead officer

Signed Date

Name (in BLOCK CAPITALS)

Status Within Organisation

On behalf of (Club)

*Expression of Interest Form
England Squash & Racketball Capital Club Development
Also available online at www.englandsquashandracketball.com*



Please return the completed form to:

Jim Lord
Operations Director
England Squash & Racketball
National Squash Centre
Rowsley Street
Manchester, M11 3FF

Or via e-mail to jim.lord@englandsquashandracketball.com

No later than Friday 26th June 2009